

## JEFFERSON COUNTY COUNTY ADMINISTRATOR

Website: jeffersoncountywi.gov

\*\*REVISED 04-26-2016

"Jefferson County: Responsible government
advancing quality of life"

TAMMIE JAEGER Administrative Secretary

BEN WEHMEIER County Administrator

#### **MEMORANDUM**

TO: Editors

FROM: Ben Wehmeier, County Administrator

**DATE:** April 21, 2016

SUBJECT: JEFFERSON COUNTY Meetings – Week of April 25, 2016

April 25, 2016 Monday	Planning and Zoning Committee	8:30 a.m.	Jefferson County Courthouse 311 S. Center Ave, Rm 202, Jefferson
	Planning and Zoning Committee (Jefferson County Town's Association Meeting)	7:00 p.m.	Highway Department 1425 Wisconsin Dr, Jefferson
April 26, 2016 Tuesday	Nutrition Project Council	2:00 p.m.	Workforce Development 874 Collins, Rm 103, Jefferson
	Sheriff's Civil Service Commission	5:15 p.m.	Sheriff's Office 411 S. Center Ave, Jefferson
April 27, 2016 Wednesday	Administration and Rules Committee	8:30 a.m.	Jefferson County Courthouse 311 S. Center Ave, Rm 112, Jefferson
	Criminal Justice Collaborating Council (CJCC)	12:00 p.m.	Jefferson County Courthouse 311 S. Center Ave, Rm 202, Jefferson
	*Historic Sites Preservation Commission	6:00 p.m.	UW Extension 864 Collins, Rm 12, Jefferson
April 28, 2016 Thursday	**Economic Development Consortium (Agenda Revised)	8:30 a.m.	Workforce Development 874 Collins, Rm 111, Jefferson
April 29, 2016 Friday	No Scheduled County Meetings		
April 30, 2016 aturday	No Scheduled County Meetings		
May 1, 2016 Sunday	No Scheduled County Meetings		

## AGENDA JEFFERSON COUNTY PLANNING AND ZONING COMMITTEE DECISION MEETING

Steve Nass, Chair; Greg David, Vice-Chair; Don Reese, Secretary; Amy Rinard; George Jaeckel

ROOM 202, COUNTY COURTHOUSE (Please note room change) 311 S. CENTER AVE., JEFFERSON, WI 53549 8:30 A.M. ON MONDAY, APRIL 25, 2016

- 1. Call to Order
- 2. Roll Call (Establish a Quorum)
- 3. Certification of Compliance with the Open Meetings Law
- 4. Approval of the Agenda
- 5. Public Comment (Not to exceed 15 minutes and not to include petitions slated for decision-members of the public who wish to address the Committee on specific agenda items must register their request at this time)
- 6. Approval of March 28, April 18 and April 21, 2016 Committee Minutes
- 7. Communications
- 8. March Monthly Financial Report for Land Information Office Andy Erdman
- 9. Discussion and Possible Action on Parcel Map Improvement Project Proposal Review and Contract Award Andy Erdman
- 10. April Monthly Financial Report for Zoning Rob Klotz
- 11. Discussion and Possible Action Regarding Using a Repurposed Barn on a Temporary Basis and Regulations in SPS 361.03(12) and SPS 314.01(5) Concerning that Use
- 12. Review and Possible Decision on Surface Water Runoff Plan for Lot 26 of Oakland Park Estates-Jerry Thiltgen Building Site on PIN 022-0-613-0531-026 in the Town of Oakland at W9181 Wilderness Place
- 13. Request for Holding Tank Waiver at W1117 Island Road in the Town of Palmyra, on PIN 024-0516-1524-001 for Chris & Denise Winkler
- 14. Discussion and Possible Action Regarding a Request by Nick & Buffy Uglow to Replace a Home which was Removed in 1973 at More Than 100 Feet from its Original Location. The Site is Across from W4932 Horseshoe Rd, Town of Watertown, on PIN 032-0814-1311-000
- 15. Discussion and Possible Action on Revising the Approval for Petition R3324A-08 for Cindy Pitzner on PIN 014-0614-0514-000 in the Town of Jefferson
- 16. Discussion and Possible Action on Petitions Presented in Public Hearing on April 21, 2016:

R3872A-16 & CU1873-16 – Noah's Last Storage Spot, LLC, for an A-2 zone and mini-warehousing along USH 12 in the Town of Koshkonong

R3873A-16 – Kevin Gordon/Nancy Gordon Trust property to create a 2-acre A-3 zone on Ziebell Road in the Town of Aztalan

R3874A-16 – Lee Leverton/Gary & Beth Leverton, Lee & Lori Leverton LE property to create a 4.2-acre A-3 lot at N6441 County Road S in the Town of Lake Mills

R3875A-16 – A & L Johnson, Inc & David Schroeder to create a 1.94-ac A-3 zone around the home at N5155 Crossman Rd in the Town of Lake Mills

R3876A-16 – David G Schroeder to enlarge two existing A-3 zones on Hope Lake Rd in the Town of Lake Mills by 0.5 acre each

R3877A-16 – Herman Zastrow to create a 2-acre A-3 zone around the home at N8276 County Road E and a 3-acre A-3 zone around the home at N8280 County Road E

R3878A-16 – Jon & Renee Gallun to create a 10.3-acre Natural Resource zone near County Road E in the Town of Palmyra

CU1874-16 – Bertha Langholff for conditional use to be allowed conversion of a single-family home to a duplex at W3319 US Highway 18 in the Town of Jefferson

#### 17. Discussion and Possible Action on Fees for Class 2 Collocations

### 18. Continued Discussion Regarding Mini-Pigs and the Upcoming Meeting with Staff at the Towns' Association Meeting

#### 19. Possible Future Agenda Items

#### 20. Upcoming Meeting Dates

May 16, 8:00 a.m. - Site Inspections Beginning in Courthouse Room 201

May 19, 7:00 p.m. – Public Hearing in Courthouse Room 205

May 23, 8:30 a.m. – Decision Meeting in Courthouse Room 203

June 13, 8:00 a.m. – Site Inspections Beginning in Courthouse Room 201

June 19, 7:00 p.m. – Public Hearing in Courthouse Room 205

June 27, 8:30 a.m. – Decision Meeting in Courthouse Room 203

#### 21. Adjourn

If you have questions regarding the petitions, please contact the Zoning Department at 920-674-7131. Petition files referenced on this agenda may be viewed in Courthouse Room 201 between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday, excluding holidays. Materials covering other agenda items can be found at <a href="https://www.jeffersoncountywi.gov">www.jeffersoncountywi.gov</a>.

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 at least 24 hours prior to the meeting so that appropriate arrangements can be made.

A digital recording of the meeting will be available in the Zoning Department upon request.

## AGENDA JEFFERSON COUNTY PLANNING AND ZONING COMMITTEE

Steve Nass, Chair; Greg David, Vice-Chair; Don Reese, Secretary; Amy Rinard; George Jaeckel

#### JEFFERSON COUNTY HIGHWAY DEPARTMENT 1425 WISCONSIN DR., JEFFERSON, WI 53549 7 P.M. ON MONDAY, APRIL 25, 2016

The Jefferson County Towns' Association will be meeting on Monday, April 25 at 7 p.m. at the Jefferson County Highway Department. Scheduled to speak at that meeting will be Zoning Department staff members Sharon Ehrhardt, on the topics of Clean Sweeps and electronic recycling; and Rob Klotz, regarding regulation of mini-pigs in Jefferson County. A quorum of the Planning and Zoning Committee may be in attendance. However, no Committee action will be taken.

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Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 at least 24 hours prior to the meeting so that appropriate arrangements can be made.

#### Nutrition Project Council Agenda Jefferson County

Workforce Development Center 874 Collins Road, Room 103 Jefferson, WI

Date: April 26, 2016 Time: 2:00 p.m.

**Committee Members:** Karen Anfang, Carol Ellingson, Janet Gerbig, Roxy Granzow, Barb Natrop, Rita Kannenberg, Holly Ingersoll

- 1. Call to order
- 2. Roll call (establish of a quorum)
- 3. Certification of compliance with Opening Meetings Law
- 4. Approval of the agenda
- 5. Approval of Nutrition Project Council minutes: January 26, 2016
- 6. Communication
- 7. Public Comment (Members who wish to address the committee on specific agenda items must register their request at this time)
- 8. Discuss Standardized Cost Worksheet for Determining the Actual Cost of Meals
- 9. Discuss Aging Network Dietitian/DTR Communication Group
- 10. Discuss Sip & Swipe Cafés
- 11. Discuss Clarification on Hair Nets & Base Ball Caps
- 12. Discuss Meal Temp Issues & Draft Policy Guidelines
- 13. Discuss Volunteer Banquet
- 14. Roundtable discussion regarding current and future services provided by Senior Dining, included updates, issues and concerns regarding various meal sites
- 15. Adjourn

Next scheduled meetings: Tuesday, July 26, 2016 Tuesday, October 25, 2016

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

#### SHERIFF'S CIVIL SERVICE COMMISSION AGENDA

## JEFFERSON COUNTY SHERIFF'S OFFICE CONFERENCE ROOM 5:15 P.M.

#### 411 S. CENTER AVENUE, JEFFERSON, WI 53549

#### CHRISTINE SPANGLER, CHAIR, WILLIAM GAUGERT, ROD LAUDENSLAGER, KEVIN PURCELL, LEE LEVERTON

#### **Tuesday, April 26, 2016**

- 1. Call to order
- 2. Roll call
- 3. Certification of compliance with open meetings law
- 4. Approval of agenda
- 5. Public Comment Members of the public who wish to address the committee on specific agenda items must register their request at this time.
- 6. Closed session pursuant Wisconsin State Statute 19.85 (1)(c) regarding considering employment or promotion of public employees.

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5:15 p.m. - 5:30 p.m. - Briefing on Candidates
5:30 p.m. - 6:00 p.m. - Candidate
6:00 p.m. - 6:30 p.m. - Candidate
6:30 p.m. - 7:00 p.m. - Candidate
7:00 p.m. - 7:30 p.m. - Candidate
7:30 p.m. - 8:00 p.m. - Candidate
8:00 p.m. - 8:30 p.m. - Candidate
8:30 p.m. - 9:00 p.m. - Candidate
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9:30 p.m. - 10:00 p.m. - Scoring of candidates

7. Adjourn

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

#### **AGENDA**

#### **Administration & Rules Committee**

#### Jefferson County Courthouse 311 S. Center Avenue Jefferson, WI 53549

Wednesday, April 27, 2016, Room 112, 8:30 a.m.

#### **Committee Members**

Amy Rinard, Chair; Jim Braughler, Vice-Chair; Steve Nass, Secretary; Jennifer Hanneman; Jim Schroeder

- 1. Call to Order
- 2. Roll Call
- 3. Certification of Compliance with Open Meetings Law
- 4. Review of Agenda
- 5. Public Comment (Members of the public who wish to address the committee on specific agenda items must register at this time)
- 6. Approval of the March 30, 2016 Committee meeting minutes
- 7. Approval of the April 19, 2016 County Board meeting minutes
- 8. Communications
- 9. Discussion and possible action on enacting a social media policy
- 10. Discussion and possible action on resolutions, letters or reports from other governmental agencies
  - a. Buffalo County Resolution "Oppose UW-Cooperative Extension Multi-County Reorganization Plan
  - b. Calumet County Resolution "Opposing the UW-Cooperative Extension Reorganization Plan
- 11. Discussion and possible action on Task Force assignments County Board Committee and work flow process
- 12. Financial Reports (March)
  - a. Clerk of Courts
  - b. Corporation Counsel
  - c. County Administrator
  - d. County Board
  - e. County Clerk
  - Register of Deeds
- 13. County Administrator's monthly report
- 14. Tentative Future Meeting and Agenda Items (May 25, 2016)
  All meetings in Room 112 at 8:30 a.m. unless noted
- 15. Adjourn

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

#### **AGENDA**

#### JEFFERSON COUNTY CRIMINAL JUSTICE COLLABORATING COUNCIL (CJCC)

Committee Members

311 S. Center Avenue Jefferson, WI 53549

Randy Koschnick Circuit Court Judge

Wednesday, April 27, 2016 at 12:00 noon

Jim Schroeder County Board Chair 1. Call to order.

Susan Happ District Attorney 2. Roll call.

District Attorney

3. Certification of compliance with the open meetings law.

Paul Milbrath County Sheriff 4. Review and approve minutes from March 23, 2016 meeting.

5. Public comment.

Carla Robinson Clerk of Courts 6. Update on JCATC outcomes and 2016 year to date (Sara Carpenter).

7. Update on SCRAM and Remote Breath (Sara Carpenter).

John David Mayor – City of Watertown 8. Update on data gathering on local criminal re-offenders, including criminogenic needs,

possibly from jail and/or Probation & Parole.Lafollette Center update

Jeffrey De La Rosa Public Defender's Office

9. Coordination with Recidivism Council and other agencies.

10. Discussion on heroin/opiates.

Martin Lastrilla

11. Discussion and possible action on:

Department of Corrections Ben Wehmeier

Discussion on Policy and Procedures Manual JCATC

Ben Wenmeier County Administrator Replacement for Jeff Zaspel

Kathi Cauley

General discussion for long term objectives of the CJCC.

Katni Cauley Human Services Director Out Brief from Treatment Courts Standards Training

Discussion and possible action on Treatment Courts Standard Training Action Plans

13. Agency updates.

J. Blair Ward Corporation Counsel

14. Future meeting dates:

Lynn Forseth Literacy Council Executive Director May 25, 2016 12:00 noon June 22, 2016 12:00 noon July 27, 2016 12:00 noon

Denis Sorenson

City of Waterloo Police Chief 15. Future agenda items.

12.

16. Adjourn.

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# Agenda Jefferson County Historic Sites Preservation Commission UWEX Building 864 Collins Rd, Rm 12 Jefferson, WI

Wednesday, April 27, 2016 6:00 to 9:00 p.m.

Commission Members: Cindy Arbiture, Chair

Robert Birmingham, Vice-Chair

Julia Ince - Secretary

Ed Morse, Jefferson Co. Board Representative

James Levy Michael Opager John Molinaro

Guest: Steve Grabow, Community Development Educator, Professor UW-Extension, Jefferson County

#### Jefferson County Historic Sites Preservation Commission's Strategic Planning

- 1. Welcome by Cindy Arbiture
- 2. Introduction to Planning Process Steve Grabow
- 3. Review JCHSPC Ordinance, and "Purpose and Intent" statement
- 4. Review and evaluate past goals and accomplishments of JCHSPC
- 5. Break 7:30 p.m. to 7:40 p.m.
- 6. Plan for future goals
- 7. Adjourn



#### April 28th 2016, 8:30 a.m.

864 Collins Road, Room 12, Jefferson, WI 53549

#### JCEDC BOARD AGENDA

\*\*REVISED 04-26-2016

#### **Board Members**

Chairman: John David - City of Watertown

Timothy Freitag – City of Jefferson, Linda Bagley-Korth – Cambridge, Steve Wilke – City of Lake Mills, Mark Johnsrud - Village of Johnson Creek, Mo Hansen – City of Waterloo, Pat Cannon – City of Whitewater, Matt Trebatoski – City of Fort Atkinson, Augie Tietz – County Supervisor, Jim Mode – County Supervisor, Jim Schroeder – County Board Chair

- I. Call to Order
- II. Roll Call (Establish a quorum)
- III. Certification of Compliance with Open Meeting Laws
- IV. Approval of April 28, 2016 Agenda
- V. Approval of Minutes February, 2016 \*#
- VI. Citizens' Comments. Members of the Public who wish to address the JCEDC on specific agenda items must register their request at this time.
- VII. JCEDC Reports
  - A. \*\*Finance Reports Final 2015 and Preliminary March, 2016 \*#
- VIII. General Orders
  - A. External Committee Reports
    - Wisconsin River Rail Transit Commission (2-5min summary)
  - B. Director's Report #
- IX. Special Orders
  - A. Discussion and possible action to authorize funding for a Laborshed Study as a Part of an EDA Grant Application \* #
  - B. Update on the Feasibility Study and Capital Campaign Process \* #
    - C. \*\*Discussion and possible action on 501c3 Formal Application \*
- X. Closed Session \*
  - A. Discussion and possible action on JCEDC/WEDO Merger #

Convene in closed session pursuant to section 19.85 (1)(e), deliberating or negotiating the purchase of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons required a closed session, for the purpose of discussion and possible action on the terms and conditions for merging the Watertown Economic Development Organization into the Jefferson County Economic Development Consortium and creating a new 501(c)(3) corporation.

B. Discussion and possible action on Dodge County Collaborations #

Convene in closed session pursuant to section 19.85 (1)(e), deliberating or negotiating the purchase of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons required a closed session, for the purpose of discussion and possible action on the terms and conditions for a formal collaboration with Dodge County under the new 501(c)3 organization and 5-Year Strategic Initiative.

- XI. Open Session: Special Orders \*
  - A. Possible Action on JCEDC/WEDO Merger \*
  - B. Possible Action on Dodge County Collaborations \*
- XII. New Business
  - A. Future Agenda Items
    - 1.\*\*May JCEDC Officer Elections
    - 2.\*\*Feasibility Study Presentation
  - B. Upcoming Meetings/Seminars
- XIII. Adjournment

#### \* Indicates a vote will be taken. # Indicates a document is enclosed.

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